THE ROLE OF WOMEN IN A META-MODERN SOCIETY
PREFACE

This document shall bring forth the constitution of women and how they should be treated in a post-modern and meta-modern society as the current one has failed to bring about the results of a stable community and stable global currency. This is meant to be controversial and choice words shall be made. If you are squeamish, I suggest you not read on as your world will be turned upside down into a pit of existential despair.

Chapter I

As we have seen in the past hundred or so years here in the United States, the 19th amendment has had disastrous consequences for women and their male counterparts, taking part in democratic processes their feeble minds cannot comprehend. Judging candidates on laws pertaining to a candidate's looks, confidence,
charisma without going too deep into the actual issues at hand and how they affect greater society. As far as history has shown women are inherently children permanently, whilst men mature physically later, women mentally mature at 13 and never get older in a mental capacity. This kind of "face value" representation of men and their class distinctions, race distinctions and physical/cognitive distinctions is distorted through an adolescent lens that does not bear in mind the merit of men as individuals through anything worth counting for, but through petulant and miniscule reasoning that has been the main cause for the societal decay of families, individual liberties and social justice (not in the modern sense, but the classic sense) of those candidates of true social justice that those whom Father Coughlin and Huey Long would champion. Albeit it may be utilitarian on the surface but its rather not about increasing happiness, but increasing social welfare for the community and state at large. The pillars of religion which once held communities together is torn asunder by the liberation of women and gives them free reign to destroy what mankind sought forth to protect and serve, through adultery, endless abortions, free love and hatred of their fathers, which is not only a signifier of penis envy but also a signifier of the hatred of life. Feminists, with their hen houses are dens of sin, and they will propigate their hatred of life through endless marches for something, that surprisingly, they had much more of pre-feminism than the average man. Men have never truly had it good. its time we come to realize that.
Chapter II

In an ideal society, as society is driven by ideals rather than economics, economic drives are a result of a less spiritual society. Fathers shall marry off their daughters to a suitor of their choosing, a father must instill values in his daughter so that she may not become a slag or a single mother or someone living off another man's paycheck after divorce. To be given credence to this idea, one must build the foundations of womanhood through tight-knit communal living. Sometimes this must come with a price such as the emphasis on home schooling, demoding of technology within the household (to be used only by the adults), and cooking and cleaning skills as to make her future husband proud and happy. To say such things today as being controversial shows how low society has fallen. Its a great shame when we have come to this as a race of people. women are more social than men and its better for them to be social within a community that cares for them than to be castigated off into the streets, sometimes women will do this by their own free will, and often pay the price through cheap sex, drugs and partying. The important part of being a father is knowing when to put your foot down. This can be a tricky presumption as many men are unaware of women's nuances, and its better to be on guard at all times than to let in a little leeway. Any man who shows weakness towards his daughters is bound to show weakness towards any woman, and women, even if they say otherwise, despise this in men. live by the sword and die by the sword. Women will often say "I hate rape" but its more of a statement of feeling, rather than a statement of fact. Women hate weak men and its been proven 60% of women do indeed harbor such fantasies. natural masochists. reversal of this is satanic but a natural reflection of the duality of women, because when they are in charge they project this on to the society they have been given. As Kierkegaard put it, the world will not go out in a whimper, but thunderous applause and laughter, as nothing will make sense again.
Chapter III

In society, women should fall into two categories, the feral and the civilized, the feral 1) are women often led astray by FOMO (fear of missing out) on the fruits of decadent society 2) are pre-programmed by outside media to act out of line and 3) are pre-programmed by the throes of modern academia and should be treated as feral animals, like sex between feral cats is not punished, nor shall the whore of babylon be punished by a law of civility but by a law of nature, to be tossed around and left to rot as society shall see fit. The civilized woman is the woman who has been provide the details in chapter 2 by her father, and rape of such women shall be constituted as a violation of property, albeit Proudhon said "property is theft" but he never thought society would stoop so low as that slavery would have to be brought back, but not between the races, but the genders. This property can either be 1) her father before she can be married off to a suitable husband or 2) the husband himself, who has been chosen by the father. the concept of marital rape, when brought up the fairer sex often gets shocked reactions when its derived as a spook (i.e., Max Stirner) however most egoists only believe in self-preservation if it benefits themselves and their community, the flaw in this theory is that people are never 100% altruistic and we can never be certain of this idea, so taking it further beyond abiding by social cues is the only way to a solid foundation, strength through fear. it worked in many Communist and Fascist countries so why can it not be brought down to a localist level? Many cult leaders used these tactics to keep their congregations in line and anyone who would imitate the community which sets off the chain reaction of this method is flattery and much appreciated. Women who fall into the second category are considered outside of the law and a "survival of the fittest mentality can be applied to this concept, she "chose" to
leave the community to find herself and if it shall be she finds herself in a grave, so be it! a true community cares not for traitors, as saint Codreanu said "if I were given a bullet to shoot an enemy or a traitor", well you know damn well the traitor would go first, but instead of doing it by force, let nature take its course. If drugs ravage her body, that was her initial free will by action, if she fornicates with random, strangers, I mean, women want "her body, her choice" so lets let them do whatever if they commit the grave sin of being a traitor to her community. let her catch HIV, let her catch STDs, let her overdose and society will not lift a finger to help. This is the way of the world, you either live long enough to make a positive contribution to your society and community and retire in good graces or you die a whore. remember, its not any of our business what you do. just don't drag us men into it.

Chapter IV

One of the many lies women are told is that domestic servitude is slavery. This couldn't be further from the truth, as women have been seen to be more miserable working outside the home. I guess feminists lied to women, that being a wage slave was more liberating than creating a life for their community. Any work a woman does must be done locally and at the lowest possible level, such as education reforms, and basically anything revolving around empowering future generations to bring forth and multiply, giving life to this now desolate world of drugs, alcohol, premarital sex and whatnot. However I see no issue with alcohol and drugs being consumed in small
amounts provided they do not interfere with social cohesion. Some can bring enlightenment and spiritual revelations to some and natural drugs are preferable to big business drug companies who revel in dividing families up through rampant abuse of prescription medications. As for alcohol, I see nothing wrong with moderate consumption, provided they don't interfere et al with social cohesion. But I'm getting off track here. If children are our future, women must bear the responsibility of making sure they are given the opportunity to build a future, and so that theirs can as well and so on. Keeping this cohesion intact is important. Not only are women less liberated under a paycheck, but often will cause unneeded drama at work, filing frivolous lawsuits at men who leer at them. Well, young woman, know your place because the workplace is not for you. Its for men, who should provide the living standard that you can make families and nurture them to adulthood. even if Mao said women hold up half the sky, they have a place in the world where they should hold up that sky, and a paycheck and cats and dogs are no replacement for human wealth.

EPILOGUE

This was meant to be a longer piece but its depressing to dwell on the state of women in an unfit society and to even go further would give me grief but this is the small piece of hope a man could give to hopefully change how society views gender
roles in the wake of so-called "woke capital". Do me a favor, destroy your local multinational.

J.